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Bib Data Sheet

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| SERIAL NUMBE<br>10/084,019                                                                                                                        | R                                        | FILING DATE<br>02/25/2002<br>RULE         | •        | <b>CLASS</b><br>455       | GROUP ART UNIT<br>2681 |                                                                                                     | ATTORNEY<br>DOCKET NO.<br>010475 |    |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|----------|---------------------------|------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|----|----------------------------|
| Stein A. Lun                                                                                                                                      | dby,                                     | mann JR., Concord, N<br>Solana Beach, CA; |          |                           |                        |                                                                                                     |                                  |    |                            |
|                                                                                                                                                   |                                          | ΠONS ************************************ |          | ED                        |                        |                                                                                                     |                                  |    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes  no  Met after Allowance  Examiner's Signature  Initial |                                          |                                           |          | STATE OR<br>COUNTRY<br>MA |                        |                                                                                                     | TOT<br>CLAI<br>19                | MS | INDEPENDENT<br>CLAIMS<br>9 |
| ADDRESS Sarah Kirkpatrick, Intellectual Propert QUALCOMM Incor<br>5775 Morehouse E<br>San Diego ,CA 92                                            | ty Adr<br>rporat<br>Orive                | ministration<br>ted                       |          |                           |                        |                                                                                                     |                                  |    |                            |
| TITLE Method and appara                                                                                                                           | atus f                                   | or channel quality fee                    | dback in | a wireless coi            | nmuni                  | cation                                                                                              |                                  |    |                            |
| RECEIVED N                                                                                                                                        | IVED No to charge/credit DEPOSIT ACCOUNT |                                           |          |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                  |    |                            |